# **University of Madras**

#### **Institute of Distance Education**

# Recruitment for Temporary Faculty Positions at the Assistant Professor and Associate Professor level

Applications are invited for Faculty Positions at the Assistant Professor and Associate Professor Levels purely on full-time temporary basis for a period of 120 days and extendable for further period of 120 days, in the Institute of Distance Education for disciplines mentioned below:

## Table of disciplines and number of posts

S.No.	Department	Associate Professor	Assistant Professor
1	English	1	1
2	Tamil	1	1
3	History	1	1
4	Economics	1	1
5	Commerce	0	1
6	Mathematics	1	1
7	Computer Science	0	1
8	Psychology	0	1
09	Criminology	1	1
10	Education	1	1
	Total	7	10

#### Note:

If suitable candidates are not available for recruitment at the level of Associate Professor, recruitment at Assistant Professor level will be done.

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#### GENERAL INSTRUCTIONS AND OTHER INFORMATION

#### 1. Eligibility

At the level of Assistant Professor:

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- i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

At the level of Associate Professor:

#### **Eligibility:**

- i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals.

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#### 2. Consolidated Remuneration:

- (a) For temporary Assistant Professor Level: Rs 30,000/- per month
- (b) For temporary Associate Professor Level: Rs 50,000/- per month

No other allowances are admissible.

- **3. Nature of appointment:** The appointment is purely temporary for one semester (120 days) or until the appointment of permanent faculty whichever is earlier.
- **4. Selection:** Candidates will be shortlisted based on their academic credentials and UGC norms. Only short listed candidates will be called for interview. The date of interview is as indicated below.
- 5. The selected candidates will be required to join immediately.
- 6. Canvassing in any form will render a candidate ineligible.
- 7. The University reserves the right to cancel the recruitment process of temporary faculty in partial or full without assigning any reasons whatsoever.
- 8. This appointment does not confer any right on the applicant to claim either continuous employment or permanency in future
- 9. Incomplete applications/ Applications not in the prescribed format will be rejected without intimation.
- 10. No interim correspondence will be entertained.
- 11. The University reserves the right to shortlist the number of candidates depending upon the number of applications received or the qualifications of the applicants. No separate intimation will be made to the candidates who are not shortlisted. The decision of the Scrutiny / Selection Committee is final.
- 12. The applicants are requested to view the website of the University daily for any updated information regarding the recruitment process. List of candidates shortlisted for interview will be uploaded in the University Website. Separate communication for the candidates will not be sent.

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- 13. University will not be responsible for any postal delay or loss of application during transit.
- 14. The number of vacancies indicated in the advertisement is tentative and subject to change. University reserves the right to change the number of positions based on the requirement.
- 15. Duly completed applications forms along with all necessary documents given in the list should be submitted on or before October 30, 3018 to

The Registrar, University of Madras, Chennai 600 005

### 16. Important Date:

Last Date for Issue of Applications:30<sup>th</sup> October, 2018

Last Date for Receiving Applications: 30<sup>th</sup> October, 2018

Display of short listed candidates for Interview: 31st October, 2018

Tentative Interview Dates:1st and 2nd November, 2018

# No cost of Application



Affix passport size photograph here

## **UNIVERSITY OF MADRAS**

APPLICATION FORM FOR THE P	OST OF:
Name of Applicant [IN BLOCK I	LETTERS] :
2. Name and Address of the Instituti candidate is working	on where the :
3. Post held at present  [a] Date of Appointment to the  [b] Scale of Pay  [c] Date of annual increment	e Post :
4. Address to which communication [Indicate the correct address with I Telephone number and e-mail id]	
5. Sex:	Nationality & Religion:
6. Date of Birth and Age [Attested copy of the first page of	: SSLC book/ Plus 2 to be enclosed]
7. Name of the Community [a] Whether SC/SC-A/ST/MBC/DN (Certificate from the Revenue Of (Specify the Name of the Comm	ficial concerned to be enclosed)

8. Academic Qualification [Enclose attested copies starting from Matriculation or SSLC to recent degree] :

Educational	Year of	Name of the		Minor/	Class	Marks/	Rank,
Level	passing	Institution	Major	Ancillary		Grade	If any
S.S.L.C							
777.2							
PUC/+2							
UG							
PG							
M.Phil.							
Ph.D.							
Others, specify							

NOTE: Must have undergone: 11 + 1 + 3 + 2 (SSLC, PUC, UG & PG) or 10 + 2 + 3 + 2 (SSLC, +2, UG & PG)

9. Title of the Thesis of the Research Degrees :

Degree	Subject
M.Phil.	
Ph.D.	
Any other higher degree like	
D.Sc., D.Litt., etc.,	

10	).	Membe	ership /	/Fel	lowshij	o titi	es in	Pro	tessic	onal
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Societies/Academy like FNA,FRS,FNASCetc [Proof to be enclosed] :

11. Whether the Candidate has passed CSIR-UGC National

Level Test /SLET/SET of Government of Tamil Nadu

- (i) If so, particulars should be given [enclose Xerox copy of the pass certificate)
- (ii) If not specify the reasons: and provide evidence of eligibility for the post of Assistant Professor :

- 12. Prizes, Medals, Awards, other Honours received : [to be categorized as Regional, National, International and proof to be enclosed]
- 13. Professional Experience [Service certificates to be provided] : [State from the present position and go in reverse, should account for all the years lapsed since Master's degree]

{a} Teaching and	Research Experience	e			
Institution	Post Held	Duration of service (years and months)	Job desciption:UG&PG Teaching/Research/ Extension etc.		
{b} Experience in D	istance Education (A	cademic and Adminis	strative Level)		
{c} Total Teaching E	Experience : Lecturer	Assistant Professor			
{d} Total Teaching Experience : Reader/Associate Professor/Professor					

### 14. Number of Publications:

Publications	Published (in	In Press [Proof to be attached] (in number)
	number)	
With or Without		
Impact Factor in		
Articles- UGC		
Listed Journals		
Books-National		
Books-		
International		
Chapters in Books		

(b) List of Publications in the order of (i) with impact factor (ii) Reputed journals listed in UGC website without impact factor (iii) Books published by International publisher and National publisher and (iv) Chapters in Books (Do not include proceedings of Symposia/Unpublished Articles

(State clearly authors [underline your name] the title of the publication, name of the journals, year, volume, page numbers impact factor as per Scopus/Web of Science. If there are books, please indicate the name of the publishers, total number of pages and whether it is a text book or a reference book along with ISBN/ISSN numbers)

Please provide the citation index of the publication & the impact factor of the journal in which it is published:

15. Conferences/Seminars/Symposia/Workshops attended/papers presented Regional/National & International in Chronological order of the year [proof to be enclosed]:

List the paper presentation in the order: author(s), title of the papers, name of conference /seminars etc., date(s), organizer & place.

16. Conferences/Seminars/Symposia/Workshop organized [Regional, National & International. [Proof to be enclosed] :

Sl. No.	Name of the event	Place/dates	Role as organizer

17. Visits abroad including post-doctoral training/fellowships. [Proof to be enclosed]:

	01		
Sl. No.	Countries/Institution	Duration	Purpose/Assignment
	visited		

18. Establishment of Depart	tments/Divisions/Laboratories etc.
[Proof to be enclosed]	:

Sl. No.	Activity	Institution/Place	Dates

19. Patents/IPR Filed, granted and marketed [Proof to be enclosed] :

Sl.	Details of Inventions	Patents No.	Date &	If marketed,
No.			Countries	details:

20. Knowledge of Language:

	Ability to				
Languages	Read	Speak	Write		

- 21. a.Teaching Experience at College/ University level
  - i) Under Graduate:
  - ii) Post Graduate :
  - iii) M.Phil. :
  - b. Number of years of Research Experience:
  - c. Furnish details for supervision of candidates for Research :

Degree	Awarded (in number)	Under guidance (in number)
M.Phil.		
Ph.D.		
Post-doctoral candidates		

22. Have you received any research scheme sponsored or supported by Local (State) National (UGC, CSIR, ICAR, ICMR, DST etc.) International (UN, UNESCO, WHO, FAO, etc.) Agencies? Give details with proof:

S1.	Title of the	Quantum of	Funding Agency	Years of Project
No.	Project	Support		Operation
		[Rupees in		
		lakhs]		

23. Have you handled any Consultancy Activity/Projects and /or Industry Interactions? [Proof to be enclosed] :

S1.	Title of the Project	Agency/Industry	Duration of	Grants
No.			consultancy	Received
			with date	

24. Have you conducted any extension/community/literary activities in quantifiable terms? [Proof to be enclosed] :

S1.	Type of activity	Period	of	Agency	of	Output
No.		activity		collaboration		

yourcandidature for the suitability of the position your 26. Name and address of two persons [not related	,
obtained the enclosed testimonials. Two are neede Head of the Institution last attended:	•
27. Any other information you would like to prese	ent for consideration :
I DECLARE THAT THE STATEMENTS MADI AND I STAND RESPONSIBLE FOR THEIR VA	
Place:	
Date:	SIGNATURE OF THE APPLICANT

# ANNEXURE - I CODING SHEET

# NAME OF POST APPLIED FOR:

Sl. No.	Particulars								
1	Name of the Applicant:								
2	Date of Birth:			Age:			Sex: M/F		
3	Community:		L		GT	BC/B M	_		SC/SC- A/ST
4	Qualification:								
	Name of the Degree					Percentage of Marks/Class			
	PG								
	M.Phil.								
	Ph.D.								
5	NET/SLET/CSIR:					7	Year o	f Passii	ng
6	Additional Qualification	:	•						
	Name of the Degree		Year of Passing			_	Percentage of Marks/Class		
	D.Sc.								
	Fellowship								
	Titles								
	Awards								
7	Teaching/Research exp.	UG: yı		PG: yrs		yrs	Res. Guid		Guidance:
	Guidance [M.Phil./Ph.D.]:					M.Phil.: Ph.D.:			
	Experience		Academic :				Administration :		
					Years			Years	
8	Post-Doctoral Research Experies		nce:		National: Years		••••	International: Years	
9	Publications:	Artio Jour	cles in nals	pı	atior ublis ooks	her -	al	rnation isher - ks	Chapters in Books
	API Score:		nos		no	os		nos	nos
10	Organization of Depts./Conference:								
	Labs/Depts.: nos				Conference: nos				
11	Conference, Seminar, Workshop participated:								
	Regional: nos   International: n						al: nos		

12	Research Project conducted and Fund g	enerated in Rs.:				
13	Patents granted: nos	Consultancies handled: nos				
14	Present Position:					
15	Scale of Pay/salary:					
16	Address to which communication is to be sent with Tel. No. and Email ID:					
I	declare that the details given above are co	rrect and I stand responsible for their				
validity	<b>y.</b>					
Date:	Date: Signature of the Applicant					
Note: 7	This coding sheet should be filled in by	the applicant without fail.				
	For office us	e only				
Verifie	d.	Comments, if any.				
ASO/S	O	A.R.				

#### GENERAL INSTRUCTIONS TO THE CANDIDATES

- 1. Application shall be addressed to the Registrar [by designation only]. University of Madras, Chennai 600 005.
- 2. Applicants are required to forward their applications [5 copies] in the prescribed form with full particulars viz.,
  - a. Proof of age with an attested copy of the first page of SSLC Book.
  - b. Qualifications degrees [with year/years of passing and University in which the degrees were taken]
  - c. Other academic distinctions, publications, if any;
  - d. Present occupation and salary with scale of pay;
  - e. Languages with which the applicant is conversant together with copies of recent testimonials;
  - f. Name of two persons to whom a reference can be made.

    [Candidates are advised to take Xerox copy of the application form. Self-designed application formats shall not be entertained]
- 3. Applications from candidates, who are in service, shall be sent through proper channel. If they anticipate any delay, they may send **one copy** in advance to the Registrar. However, their applications will be considered and they will be called for interview only if their applications forwarded through proper channel are received in time. Therefore, it shall be ensured that the applications sent through proper channel are received in time.
- 4. The enclosures to be appended are [i] attested true copy of the first page of SSLC book in evidence of date of birth and age; [ii] reprints of available papers; [iii] a list of papers published by the applicants [iv]attested true copies of certificates of credentials of educational qualifications and Academic distinctions.
- 5. Applicants who attempt to canvass or bring influence in any manner shall be disqualified.
- 6. If selected candidates shall be required to join duty immediately and enter into an agreement, with the University in accordance with the laws of the University.
- 7. The last date for submission of filled in application as mentioned in the notification. The applications received after the last date and applications with incomplete particulars shall be summarily rejected, without any notice.
- 8. Enquiries through telephones or in person shall not be entertained.

- 9. If a person is willing to apply for more than one post, separate application has to be submitted.
- 10. The University reserves the right to fill or not to fill up the post without assigning any reasons whatsoever.
- 11. Candidates should invariably fill in the information regarding court cases pending, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.

REGISTRAR